TYPE I-FOIA

## U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-00893-TSC

NATIONAL PUBLIC RADIO, INC. et al v. UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

Assigned to: Judge Tanya S. Chutkan Cause: 05:552 Freedom of Information Act Date Filed: 03/28/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

**Information Act** 

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

NATIONAL PUBLIC RADIO, INC.

represented by David J. Bodney

BALLARD SPÄHR LLP

1 East Washington Street, Suite 2300

Phoenix, AZ 85004 602-798-5400 Fax: 602-798-5595

Email: bodneyd@ballardspahr.com

PRO HAC VICE

ATTORNEY TO BE NOTICED

Matthew E. Kelley BALLARD SPAHR LLP 1909 K Street, NW 12th Floor

Washington, DC 20006 (202) 508–1112 Fax: (202) 661–2299

Email: <u>kelleym@ballardspahr.com</u> *ATTORNEY TO BE NOTICED* 

## **Plaintiff**

ALISON KODJAK

represented by David J. Bodney

(See above for address) *PRO HAC VICE* 

ATTORNEY TO BE NOTICED

Matthew E. Kelley (See above for address) ATTORNEY TO BE NOTICED

V.

**Defendant** 

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES

represented by Johnny Hillary Walker, III

U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA

555 Fourth Street, NW Washington, DC 20530 (202) 252–2575 Fax: (202) 252–2599

Email: johnny.walker@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/28/2019		COMPLAINT against All Plaintiffs (Filing fee \$ 400 receipt number 0090–6028734) filed by NATIONAL PUBLIC RADIO, INC., Alison Kodjak. (Attachments: # 1 Civil

## Case: 1:19-cv-00893-TSC As of: 05/14/2019 05:20 AM EDT 2 of 2

		Cover Sheet, # 2 Exhibit 1, # 3 Exhibit 2, # 4 Exhibit 3, # 5 Exhibit 4, # 6 Summons U.S. Attorney's Office, # 7 Summons Department of Justice, # 8 Summons Department of Health and Human Services)(Kelley, Matthew) (Entered: 03/28/2019)
03/29/2019		Case Assigned to Judge Tanya S. Chutkan. (zef, ) (Entered: 03/29/2019)
03/29/2019	2	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef, ) (Entered: 03/29/2019)
03/29/2019	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—David J. Bodney, :Firm—Ballard Spahr LLP, :Address—1 East Washington Street, Suite 2300, Phoenix, AZ 85004. Phone No. —602—798—5400. Fax No. —602—798—5595 Filing fee \$ 100, receipt number 0090—6029605. Fee Status: Fee Paid. by ALISON KODJAK, NATIONAL PUBLIC RADIO, INC. (Attachments: # 1 Declaration of David J. Bodney, # 2 Text of Proposed Order)(Kelley, Matthew) (Entered: 03/29/2019)
04/01/2019	4	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by NATIONAL PUBLIC RADIO, INC. (Kelley, Matthew) (Entered: 04/01/2019)
04/04/2019		MINUTE ORDER: Granting <u>3</u> Motion for Leave to Appear Pro Hac Vice. David J. Bodney is hereby admitted pro hac vice to appear in this matter on behalf of Plaintiff. Signed by Judge Tanya S. Chutkan on 4/4/19. (DJS) (Entered: 04/04/2019)
04/18/2019	<u>5</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES (Walker, Johnny) (Entered: 04/18/2019)
04/18/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 4/15/2019. Answer due for ALL FEDERAL DEFENDANTS by 5/15/2019. (Attachments: # 1 Affidavit of mailing)(Kelley, Matthew) (Entered: 04/18/2019)
05/13/2019	7	ANSWER to Complaint by UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES.(Walker, Johnny) (Entered: 05/13/2019)